

# TOWN UPDATES & INFORMATION

MARCH/APRIL 2023

## COUNCIL MEETING SCHEDULE:

MARCH 14 - 7:00 PM

MARCH 28 - 7:00 PM

APRIL 11 - 7:00 PM

APRIL 25 - 7:00 PM

ALL MEETINGS WILL BE LIVE-STREAMED ON THE TOWN FACEBOOK PAGE.

## **HOLIDAY CLOSURE:**

**APRIL 7 - GOOD FRIDAY** 

**APRIL 10 - EASTER MONDAY** 

#### **KEY DATES/EVENTS:**

TOWN WIDE GARAGE SALE - JUNE 3

**PITCH-IN WEEK - APRIL** 



**TOWN WIDE CLEAN UP - TBD** 

**PICNIC IN THE PARK - TBD** 

**VOLUNTEER APPRECIATION - APRIL 19** 

LAMONT FARMERS' MARKET - MAY 10

# Yard Clean-Up

Pursuant to Community Standards Bylaw 01/23, an unsightly is any condition on or around property that is untidy, offensive, dangerous to health and safety, or which interferes with the use or enjoyment of other property. Property owners, tenants and agents are responsible to immediately remedy any unsightly materials from yards.

Properly maintaining your home and property also enhances its value and appeal to the neighbourhood, which also helps maintain a good neighbour relationship.

# **Centenarian Recognition**

2023 is the second year that the Town of Lamont will recognize residents who reach the age of 100 by planting a tree and placing a leaf on the Recognition Tree located at the Picnic Pavilion in Hillside Park.

If you or someone you know has recently turned 100 please contact the Town Office, 780-895-2010 or general@lamont.ca.

# **Spring Melt**

Spring melt will soon be upon us. Here are a few helpful tips to prevent water or sewer backup in your home:

- Ensure your backflow valves are functioning properly. For example: make sure all internal seats, springs are moving properly. Be sure to clean the flap seal from any build up or debris which could prevent a proper seal.
- Ensure your weeping tile is properly taking the water to your sump pump.
- Ensure that your sump pump is working.
- Make sure all down spouts and extension pipes are clear of ice and are places to drain away from the house.

# **Black Knot**

Now is the time to remove the black knot from any trees on your property. Remove infected branches to at least 6-8 inches below the knot. Cutting blades should be cleaned and disinfected after each cut. For knots on scaffold branches or trunks that can't be removed, cut away diseased tissue down to good wood and at least one centimeter beyond the edge of the knot. Diseased wood must be destroyed immediately (burned, buried or removed from sit and disposed of at the landfill).

## **Email - Utility Bills**

The Town will started sending out utility bills via email in January 2023. If you wish to receive your bi-monthly utility bill via email, please contact the Town Office at 780-895-2010 or general@lamont.ca

# Lamont Farmers' Market

The Lamont Farmers' Market is planned to start on Wednesday, May 10, 2023. The Market will run every Wednesday from 3:30 p.m. - 7:30 p.m. from May 10, 2023 to September 27, 2023. If you would like to participate as a vendor please contact Peggy Sawchuk at 780-721-6436.

# **Meals in Motion**

Lamont Catering Club, Elk Island Catering, FCSS and CENOVUS Energy will now be providing home-style meals to seniors & low income house holds. Cost per meal is \$10.00. Contact 780-895-2233 ext. 226 for more information or to order.

# St. Michael Landfill

St. Michael Regional Solid Waste Commission is a Class II facility that accepts non-hazardous materials.

Every load brought to the landfill site is weighed and directed to the property disposal area. There are separate areas for: antifreeze, batteries, concrete, electronic waste, household hazardous waste, metal, plastic fertilizer bottles, oil containers, paints, tires, waste oil, waste oil filters and wood branches.

Residents of the Lamont district are not charged for household refuse generated during the routine operations of a family dwelling. If you are new to the area, bring a copy of your tax notice, power bill, natural gas or water bill with your municipal address.

# **Municipal Development Plan - Public Hearing**

To meet updated legislative requirements, the Town's Municipal Development Plan will need to be updated to include policies relating to the preservation of agricultural land.

At the February 28, 2022 Council Meeting, Council gave first reading to Bylaw 06/23, Municipal Development Plan Amendment and scheduled the Public Hearing for <u>March 23, 2023 at 6:30 p.m.</u> at the Town Office in Council Chambers, 5307 50 Avenue, Lamont.

The purpose of a public hearing is to permit members of the public to communicate concerns or express support about the proposed amendment.

Visit https://www.lamont.ca/townhall/public-hearing for more information.

#### IMPORTANT CONTACT INFORMATION:

5307 - 50 AVENUE BOX 330, LAMONT, AB TOB 2R0

PHONE: 780-895-2010 EMAIL: GENERAL@LAMONT.CA WEBSITE: WWW.LAMONT.CA

PUBLIC WORKS (EMERGENCY) 780-719-6865

ANIMAL CONTROL 780-998-7914

FORT SASKATCHEWAN RCMP: 780-992-6100 (NON-EMERGENCY)

FOR EMERGENCY PLEASE CALL 911

#### COUNTY OF LAMONT FOOD BANK

TO REQUEST A HAMPER CALL: 780-619-6955

Hampers are distributed on Thursday mornings.

Donation or Volunteer Information: countylamontfoodbank.com





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