| Committee Name | Committee/Commission Purpose | Council Representatives |
|-----------------------------|--|--------------------------------|
| Lamont Catering Club | Decision making and running of the Hall | P. Koroluk |
| | Kitchen | Alternate: C. Holowaychuk |
| Lamont County Housing | We commit ourselves to provide safe, | L. Sieker |
| Foundation | quality and affordable group housing to | Alternate: A. Harvey |
| | those in need, and offer an | |
| | environment which promotes equality, | |
| | and enhanced healthy lifestyle, in a | |
| | cost-effective manner. | |
| Lamont Public Library Board | The initial function of the Board was to | C. Holowaychuk |
| | access municipal and provincial funding | |
| | to be distributed among our four local | |
| | libraries in Andrew, Bruderheim, | |
| | Lamont and Mundare | |
| Northern Lights Library | The board members participate in | C. Holowaychuk |
| System Board | making important decisions, and bring | |
| | their knowledge, experience, time and | |
| | energy to this task. | |
| St. Michael Regional Solid | The St. Michael Regional solid Waste | J. Foulds |
| Waste Commission | Commission has been established by | Alternate: K. Perrin |
| | the Lieutenant Governor in council | |
| | under Alberta Regulation 232/99 as | |
| | amended by the Lamont County | |
| | Regional Solid Waste Commission | |
| | Amendment Regulation AR 177/2014 | |
| | pursuant to the Municipal Government | |
| | Act (Alberta); to provide solid waste | |
| | service to its Member Municipalities | |
| | and to other customers as approved by | |
| | the Board. | |
| John S. Batiuk Regional | John S. Batiuk Regional Water | D. Taylor |
| Water Commission | commission which supplies water | Alternate: A. Harvey |
| | services to the counties of Strathcona | |
| | and Lamont and AB Central East. | |
| Lamont County Regional | Discussion on what other municipalities | K. Perrin |
| Mayors and Administrators | are doing and to help each other. | Alternate: Deputy Mayor |
| Committee | | |
| Lamont County Inter- | Regional programming | P. Koroluk |
| Municipal FCSS Regional | | Alternate: L. Sieker |
| Board | | |
| Educational Liaison | The mission of our school council is to | C. Holowaychuk |
| Elementary | enhance the educational experience at | Alternate: P. Koroluk |
| | Lamont Elementary School through | |
| | actively supporting staff, students, | |
| | programs, facilities, parents, school | |
| | events and the Elk Island Public School | |
| | Division. | |

| Educational Liaison | The Lamont High School Foundation | D. Taylor |
|--|---|-----------------------------------|
| Secondary | raises and distributes money to support the school programming and enhance the education of our students. These meetings are run by Parents and need volunteers. It is always informative, sometimes challenging but always fun to be involved in our children's educational experience through attending and supporting the Parent | Alternate: J. Foulds |
| Fort Cocketchewan & District | Council and Foundation meetings. | |
| Fort Saskatchewan & District Chamber of Commerce Liaison | Fort Saskatchewan & District Chamber of Commerce is an advocate for today's business community and our future business leaders. | A. Harvey Alternate: J. Foulds |
| Alberta Hub | | A. Harvey Alternate: J. Foulds |
| Regional Emergency Management Committee | | K. Perrin |

| Committee Name | Appointed Representative | |
|--|--|--|
| Governance and Priorities Committee | ALL | |
| Parks and Recreation Committee | D. Taylor, J. Foulds, Ex-officio K. Perrin | |
| Emergency Management Committee | P. Koroluk, J. Foulds, A. Harvey | |
| Economic Development Board | A. Harvey, J. Foulds, Ex-officio K. Perrin | |
| Weed Control Act Appeal Committee | ALL | |
| Agricultural Pest Act Appeal Committee | ALL | |