



# TOWN UPDATES & INFORMATION

JANUARY/FEBRUARY 2022

## COUNCIL MEETING SCHEDULE:

JANUARY 11, 7:00 PM

JANUARY 25, 7:00 PM

FEBRUARY 8, 7:00 PM

FEBRUARY 22, 7:00 PM

ALL MEETINGS WILL BE LIVE-STREAMED  
ON THE TOWN FACEBOOK PAGE.

## HOLIDAY CLOSURE:

FEBRUARY 21 - FAMILY DAY

## KEY DATES/EVENTS:

JANUARY 13 - CHRISTMAS TREE PICKUP

JANUARY 31 - DOG LICENSES ARE DUE

FEBRUARY 15 - LAST DAY TO SUBMIT TIPP  
APPLICATION

As the COVID-19 status continues to change, please keep current on the Alberta Government's restrictions.

For more COVID-19 information, visit the COVID-19 page on our website and watch for Facebook updates.

## Lamont Christmas Light Up!

A big thank you to all of the volunteers of the Light-up Committee. Their hard work and dedication has made this year's Light Up something to remember for years to come.

## Christmas Tree Pickup Day

Mark your calendar for Christmas Tree pickup. This year's pickup date will be January 13, 2022. Please have your tree to the curb by 7:00 a.m.

## Tax Installment Payment Plan - TIPP

The Tax Installment Payment Plan (TIPP) allows residents to sign up for a monthly, direct withdrawal of their property tax payments from their bank accounts.

This plan provides taxpayers the opportunity to pay their property taxes in monthly installments rather than the one large single payment that comes due once per year. The plan runs from January 1-December 31, yearly. For the 2021 taxation year, your application must be received no later than February 15, 2022, provided that a pro-rated portion of your taxes are paid in advance.

Read more:

[www.lamont.ca/live/town-services/tax-installment-payment-plan-tipp](http://www.lamont.ca/live/town-services/tax-installment-payment-plan-tipp) or call 780-895-2010 to learn more.

## Sidewalk Safety

For the safety of pedestrians, we ask that sidewalks are cleared of snow and ice within 24 hours of a snowfall or rainfall that creates slippery conditions. Friendly reminders will be used this year to encourage voluntary compliance. However, if a sidewalk continues to be a hazard, further enforcement measures may be taken as per the Community Standards Bylaw 07/18.

## Lamont High School Bottle Drive

On January 22, 2022 the Graduating Class at Lamont High School will be doing a bottle drive. If you have bottles to donate please put a note on the bag stating "LHS Grad 2022" and leave it on your front step for uninterrupted pick up. Contact [adelynnkk22@g.eips.ca](mailto:adelynnkk22@g.eips.ca) for more information.

**IMPORTANT CONTACT INFORMATION:**

**5307 - 50 AVENUE  
BOX 330, LAMONT, AB T0B 2R0**

**PHONE: 780-895-2010  
EMAIL: GENERAL@LAMONT.CA  
WEBSITE: WWW.LAMONT.CA**

**PUBLIC WORKS (EMERGENCY)  
780-719-6865**

**ANIMAL CONTROL  
780-895-2010**

**FORT SASKATCHEWAN RCMP:  
780-992-6100  
(NON-EMERGENCY)**

**FOR EMERGENCY  
PLEASE CALL 911**

**COUNTY OF LAMONT  
FOOD BANK**

**TO REQUEST A HAMPER CALL:  
780-619-6955**

**Hampers are distributed on  
Thursday mornings.**

**Donation or Volunteer  
Information:  
countylamontfoodbank.com**

*Stay Connected*



@TownofLamontAlberta



@Town\_Lamont



www.lamont.ca

*Let's put social media to  
good use and stay connected in our  
community.*

*Follow us for the latest news, updates and  
events in Town.*

## Utility Increase

Dear Resident, we wish to advise you that there will be an increase of \$14 bi-monthly on utility services. To be put into effect on January 1, 2022. You will see the increase on your March invoice. This increase is due to needed upgrades on aging infrastructure and reductions in provincial grants. The Town of Lamont is committed to offering you the quality you expect and deserve.

## Water System Upgrades

The Town of Lamont would like to thank residents for their patience as water system upgrades were completed along 50th Avenue on December 2-4, 2021. These upgrades will help secure and protect our water distribution system. The residents cooperation through the water service disruption and road closure was appreciated.

## Snow Angels Program

FCSS Lamont County Region is looking for volunteers who are willing to help people within the community who are unable to get outside and clear their own sidewalks and driveways of snow. Volunteers can be adults and school age children or it can even be a family. The volunteer is committed to the same resident throughout the Winter season but may assist more than one person, if desired. All residents on the program will fill out an application form and all volunteers must complete an application form and a criminal record check with the local RCMP detachment prior to being put on the list. This service is free and offered in all communities across the County provided we have volunteers.

If you are interested in joining the program please contact FCSS Lamont County Region at 780-895-2233 ext. 226.

## Dog Licenses

Dog licenses are due on January 31st of each year. There is a yearly \$15 fee for spayed or neutered (unable to reproduce) and \$25 for animals that are unaltered. A lifetime fee is now offered of \$120.00 for spayed or neutered and \$200 for unaltered.

Tags are available at the Town Office and may be paid in person, via cheque, or online. More details about payment options to the Town of Lamont are here: [www.lamont.ca/Payment-Options](http://www.lamont.ca/Payment-Options)

## Black Knot - Now is the Time

Black Knot is recognized by clumpy, tar-like, black masses of abnormal growths on the branches of trees. Infection spreads rapidly, and ultimately leads to the eventual death of the plant. You are required to remove any black knot branches from trees on your property.

Temperatures must be below -10°C to remove black knot. Remove infected branches to at least 6-8 inches below the knot. Cutting blades should be cleaned and disinfected after each cut. For knots on scaffold branches or trunks that can't be removed, cut away diseased tissue down to good wood and at least one centimeter beyond the edge of the knot. Diseased wood must be destroyed immediately (burned, buried or removed from site and disposed of at the landfill).