

# Town of Lamont November 22, 2022 Regular Meeting of Council

**PRESENT:** 

Kirk Perrin

Mayor

Jody Foulds

Councillor

Linda Sieker

Councillor

Al Harvey Dave Taylor Councillor

Perry Koroluk

Councillor Councillor

Colleen Holowaychuk

Councillor

**Rick Bastow** 

**Chief Administrative Officer** 

Dawn Nielsen Tyler Edworthy Deputy Chief Administrative Officer Director, Operations & Infrastructure

Robert Mu Finance Officer

Jaclyn Ponto

Recording Secretary

## **CALL TO ORDER AND RELATED BUSINESS:**

<u>Call to Order: Mayor Perrin:</u> called the meeting to order at 7:00 p.m.

**Adoption of Agenda** 

MOTION: 332/22 Councillor Holowaychuk: That the Council Agenda be accepted as presented.

**CARRIED** 

**Declaration of Pecuniary Interest:** None.

**ADOPTION OF MINUTES:** 

a) Meeting Minutes – November 8, 2022

**MOTION: 333/22** <u>Councillor Sieker:</u> That the Minutes of the November 8, 2022 Council Meeting be accepted as presented.

**CARRIED** 

KP B

b) Governance & Priorities Committee Minutes – November 12, 2022

MOTION: 334/22 <u>Councillor Taylor:</u> That the Minutes of the November 12, 2022 Governance & Priorities Committee Meeting be accepted as presented.

## **CARRIED**

#### **DELEGATIONS:**

Glenda Farnden - STARS

MOTION: 335/22 Councillor Koroluk: That Glenda Farnden - STARS be accepted as a delegation.

#### **CARRIED**

## **CORRESPONDENCE:**

- Alberta Municipalities LGFF Allocation Proposal Virtual Engagement
- Go East of Edmonton Renewal

MOTION: 336/22 Councillor Sieker: That Council accept the correspondence as information.

## **CARRIED**

#### **NEW BUSINESS:**

## **2023 Tax Recovery Public Auction Conditions of Sale**

**MOTION: 337/22** Councillor Harvey: That Council approve the Terms and Conditions of the sale for the 2023 Auction as presented in Attachment 1.

#### **CARRIED**

## **2023 Tax Recovery Public Auction – Reserve Bids**

MOTION: 338/22 <u>Councillor Harvey:</u> That Council approve the Reserve Bid of \$29,000 for Roll #020400 for the March 23, 2023 Tax Recovery Public Auction.

#### **CARRIED**

## **2023 Fees, Rates and Charges Bylaw Annual Review**

MOTION: 339/22 <u>Councillor Foulds:</u> That Council accept the 2023 Fees and Charges Bylaw Schedule "A" as information.

#### **CARRIED**

WP 63

**MOTION: 340/22** <u>Councillor Sieker:</u> That Council accept the Year over Year Fees, Rates and Charges comparison report as information.

## **CARRIED**

# **Lamont High School Christmas Dinner**

MOTION: 341/22 <u>Councillor Harvey:</u> That Council approve a donation of \$150.00 to Lamont High School Parent Advisory Council to be put towards a Christmas dinner for the students.

## CARRIED

# **Chipman and Lamont Bus/Train Memorial**

**MOTION: 342/22** <u>Councillor Foulds:</u> That Councillors Holowaychuk and Harvey attend the November 27, 2022, Commemoration Event.

#### **CARRIED**

MOTION: 343/22 <u>Councillor Sieker:</u> That Council direct Administration to conduct community engagement concerning renaming Queen's Park, with results to be presented at the January 24, 2023, Council Meeting.

## **CARRIED**

MOTION: 344/22 <u>Councillor Koroluk:</u> That Council defer the matter of the promotional sign at the Mohyla Hill to the January 24, 2023 Council meeting.

## **CARRIED**

# **Go East of Edmonton Letter of Support**

**MOTION: 345/22** <u>Councillor Foulds:</u> That Council direct Administration to write a letter in support of Go East of Edmonton's application for the Tourism Relief Fund.

## **CARRIED**

## **County of Lamont Food Bank Christmas Hamper**

MOTION: 346/22 <u>Councillor Holowaychuk:</u> That Council direct Administration to advise the Board of Directors for the County of Lamont Food Bank that Mayor Perrin, Deputy Mayor Foulds and Councillor Sieker will be in attendance to assemble Christmas Hampers.

**CARRIED** 

W RE

# **2022 Capital Works Program Financial Update**

**MOTION: 347/22** Councillor Taylor: That Council accept the final 2022 Capital Works Program Financial Update as information.

## **CARRIED**

## **REPORTS:**

# **Council Reports:**

**Mayor Perrin** 

Written report attached.

**Councillor Taylor** 

Written report attached.

**Councillor Harvey** 

Written report attached.

**Councillor Koroluk** 

Nothing to report.

**Councillor Sieker** 

Written report attached.

**Councillor Foulds** 

Written report attached.

**Councillor Holowaychuk** 

Written report attached.

## **Staff Reports:**

CAO

Written report attached.

**Finance Officer** 

Written report attached.

MOTION: 348/22 Councillor Sieker: That Council accept the reports as presented.

CARRIED

**NOTICES OF MOTION:** None.

## **CLOSED SESSION:**

- Operations Update
  - FOIP Section 24 Advice from Officials
- AMWWP Grant
  - FOIP Section 24 Advice from Officials

KP BB

- Community Engagement
  - o FOIP Section 24 Advice from Officials
- Recreation Agreement
  - FOIP Section 24 Advice from Officials

MOTION: 349/22 <u>Councillor Koroluk</u>: That Council convene in closed session pursuant to Section 197 of the *Municipal Government Act* to meet in private to discuss matters protected from disclosure by Section 24 of the *Freedom of Information and Protection of Privacy Act* at 8:04 p.m.

## **CARRIED**

**MOTION: 350/22** Councillor Koroluk: That Council revert to regular Council meeting session at 9:25 p.m.

#### **CARRIED**

MOTION: 351/22 Councillor Koroluk: That Council extend the meeting past 9:00 p.m.

## **CARRIED**

#### MOTIONS ARISING FROM CLOSED SESSION:

**MOTION: 352/22** <u>Councillor Holowaychuk:</u> That Council accept the November 22, 2022 Operations Update as information.

#### **CARRIED**

MOTION: 353/22 <u>Councillor Sieker:</u> That Council approve, subject to the results of the AMWWP grant application, a draw from reserves to complete the 2022 Sanitary Trunk Line Phase Two project.

#### **CARRIED**

**MOTION: 354/22** <u>Councillor Holowaychuk:</u> That Council direct Administration to post the 2023 Budget Survey – What We Heard Report.

#### **CARRIED**



# **MOTION: 355/22** <u>Councillor Foulds:</u> That Council accept the Recreation Agreement update as information.

# **CARRIED**

**ADJOURNMENT:** Mayor Perrin adjourned the meeting at 9:30 p.m.

Mayor

**Chief Administrative Officer**