

# Town of Lamont February 14, 2023 Regular Meeting of Council

5307 – 50 Avenue Lamont, AB TOB 2R0

PRESENT:

**Jody Foulds** 

Deputy Mayor Councillor

Linda Sieker
Al Harvey
Dave Taylor
Perry Koroluk
Colleen Holowaychuk

Councillor Councillor Councillor Councillor

**Rick Bastow** 

**Chief Administrative Officer** 

Tyler Edworthy

Director, Operations & Infrastructure

Robert Mu Jaclyn Ponto-Lloyd Finance Officer
Recording Secretary

## **CALL TO ORDER AND RELATED BUSINESS:**

Call to Order: Deputy Mayor Foulds: called the meeting to order at 7:00 p.m.

## **Adoption of Agenda**

• Addition of Item 4.13 – Mayor Absence

MOTION: 35/23 Councillor Harvey: That the Council Agenda be accepted as amended.

**CARRIED** 

**Declaration of Pecuniary Interest:** None.

### **ADOPTION OF MINUTES:**

a) Meeting Minutes – January 24, 2023

**MOTION: 36/23** Councillor Sieker: That the Minutes of the January 24, 2023 Council Meeting be accepted as presented.

## CARRIED

### **DELEGATIONS:**

Fort Saskatchewan RCMP – Inspector LaRocque & Staff Sergeant Hyggen

**MOTION: 37/23** <u>Councillor Holowaychuk:</u> That Fort Saskatchewan RCMP Inspector LaRocque and Staff Sergeant Hyggen be accepted as a delegation.

CARRIED

#### **CORRESPONDENCE:**

- Fort Saskatchewan RCMP Quarterly Report
- Town of Fox Creek Ambulance Service
- Alberta Health Services EMS/811 Shared Response
- Alberta Technology & Innovation Digital Strategy
- Lamont Public Library Board Meeting Minutes January 9, 2023
- Northeast Regional Mayors, Reeves, Indigenous Leaders Caucus EMS
- EIPS Board Highlights January 19, 2023
- EIPS Quarterly Update February 2023

**MOTION: 38/23** Councillor Taylor: That Council accept the correspondence as information.

#### **CARRIED**

#### **NEW BUSINESS:**

### **RCMP – Lamont Town Hall Meeting**

**MOTION: 39/23** <u>Councillor Sieker:</u> That Council waive associated meeting room rental fee and provide advertising in support of the RCMP – Lamont Town Hall Meeting.

#### **CARRIED**

### **Lamont Farmers' Market Initiative**

**MOTION: 40/23** <u>Councillor Taylor:</u> That Council waive associated 2023 facility rental fees in support of the Lamont Farmers Market initiative.

#### **CARRIED**

## **2023 Economic Development**

**MOTION: 41/23** <u>Councillor Koroluk:</u> That Council direct Administration to proceed with the Request for Expressions of Interest (REOI) initiative.

#### **CARRIED**

### **Town of Lamont – Asset Condition Assessment Update**

**MOTION: 42/23** <u>Councillor Harvey:</u> That Council accept the Town of Lamont-Facility Asset Condition Assessment Update as information.

#### **CARRIED**

MB

### **Town of Lamont – Grant Application Update**

**MOTION: 43/23** <u>Councillor Koroluk:</u> That Council accept the Town of Lamont-Grant Application update as information.

#### **CARRIED**

MOTION: 44/23 <u>Councillor Taylor:</u> That Council approve up to \$25,000 to apply for the Green House Gas Reduction Pathway Feasibility Study identified in the operational budget.

#### **CARRIED**

## **2022 Year End Reserve Level Update**

**MOTION: 45/23** <u>Councillor Holowaychuk:</u> That Council receive the 2022 Year End Reserve Level Update as information.

#### **CARRIED**

**MOTION: 46/23** <u>Councillor Sieker:</u> That Council approve administration implementing an increase of \$10,198 to Park Operating Reserves.

#### **CARRIED**

**MOTION: 47/23** <u>Councillor Koroluk:</u> That Council approve the administration implementing an increase of \$32,342 to Water Operating Reserves.

#### **CARRIED**

## Bylaw 03/23, Procedural Bylaw

**MOTION: 48/23** <u>Councillor Sieker:</u> That Council give first reading to Bylaw 03/23, Procedural Bylaw.

#### **CARRIED**

MOTION: 49/23 <u>Councillor Holowaychuk:</u> That Council give second reading to Bylaw 03/23, Procedural Bylaw.

### **CARRIED**

163

**MOTION: 50/23** <u>Councillor Taylor:</u> That Council unanimous consent to proceed to third reading of Bylaw 03/23, Procedural Bylaw.

### **UNANIMOUSLY CARRIED**

MOTION: 51/23 <u>Councillor Holowaychuk:</u> That Council give third reading to Bylaw 03/23, Procedural Bylaw.

## **CARRIED**

## <u>Assessment Review Board – Annual Appointments</u>

MOTION: 52/23 Councillor Koroluk: That Council appoint the following individuals, as members of the Assessment Review Board for a term ending December 31, 2023: Darlene Chartrand, Tina Groszko, Stewart Hennig, Richard Knowles, and Raymond Ralph.

#### **CARRIED**

**MOTION: 53/23** <u>Councillor Sieker:</u> That Council appoint Raymond Ralph as Chair of the Assessment Review Board for a term ending December 31, 2023.

#### **CARRIED**

**MOTION: 54/23** <u>Councillor Taylor:</u> That Council appoint Gerryl Amorin as Clerk of the Assessment Review Board for a term ending December 31, 2023.

#### **CARRIED**

### **Beaver Hills Biosphere Open House**

**MOTION: 55/23** <u>Councillor Taylor:</u> That Council receive the Beaver Hills Biosphere Open House report as information.

## **CARRIED**

### **Lamont Public Library Request**

MOTION: 56/23 <u>Councillor Koroluk:</u> That Council provide the Lamont public Library an in-kind donation of the use of the Meeting room on May 12, 2023.

### **CARRIED**



## **Letter of Support – Camrose Casino Appeal to AGLC**

**MOTION: 57/23** <u>Councillor Koroluk:</u> That Council direct Administration to write a letter in support of the Camrose casino appeal of the AGLCs decision to deny the request to relocate the casino from Camrose to South Edmonton.

### **CARRIED**

## **Centenarian Recognition**

**MOTION: 58/23** <u>Councillor Sieker:</u> That Council accept the Centenarian Recognition update as information.

#### **CARRIED**

## **Mayor Absence**

**MOTION: 59/23** <u>Councillor Harvey:</u> That Council accept Mayor Perrin's absence at the February 14, 2023 Council Meeting due to a professional commitment.

#### **CARRIED**

## **REPORTS:**

# **Council Reports:**

Mayor Perrin Written report attached.

Councillor Taylor Attended the February 4 John S. Batiuk Meeting and

February 13 Lamont Farmers' Market Meeting.

**Councillor Harvey** Attended the Bruderheim CAO Farewell.

Councillor Koroluk Nothing to report.

**Councillor Sieker** Written report attached.

**Councillor Foulds** Written report attached.

**Councillor Holowaychuk** Nothing to report.

## **Staff Reports:**

CAO

Director, Operations & Infrastructure

Finance Officer

Written report attached. Written report attached. Written report attached.

Council Minutes February 14, 2023 Page 5 of 7 MOTION: 60/23 Councillor Taylor: That Council accept the reports as presented.

#### **CARRIED**

**NOTICES OF MOTION: None.** 

#### **CLOSED SESSION:**

- Response: Lamont County Bylaw 849-22 Municipal Development Plan; and Lamont County Land Use Bylaw 848-22
  - o FOIP Section 24 Advice from Officials
- Sponsorship
  - o FOIP Section 24 Advice from Officials
- Economic Development Inquiry
  - FOIP Section 24 Advice from Officials
- Watermain Update
  - FOIP Section 24 Advice from Officials
- Recreation Agreement
  - o FOIP Section 24 Advice from Officials

MOTION: 61/23 <u>Councillor Harvey</u>: That Council convene in closed session pursuant to Section 197 of the *Municipal Government Act* to meet in private to discuss matters protected from disclosure by Section 24 of the *Freedom of Information and Protection of Privacy Act* at 8:24 p.m.

#### **CARRIED**

**MOTION: 62/23** <u>Councillor Holowaychuk:</u> That Council revert to regular Council meeting session at 9:17 p.m.

### **CARRIED**

MOTION: 63/23 Councillor Taylor: That Council extend the meeting past 9:00 p.m.

CARRIED



#### MOTIONS ARISING FROM CLOSED SESSION:

**MOTION: 64/23** <u>Councillor Sieker:</u> That Council receive the update on Lamont County's Bylaw 849-22 and 848-22 as information.

#### **CARRIED**

**MOTION: 65/23** <u>Councillor Holowaychuk:</u> That Council receive the sponsorship agreement update as information.

### **CARRIED**

**MOTION: 66/23** <u>Councillor Taylor:</u> That Council receive the Economic Development Inquiry as information and refer the opportunity to Invest Alberta.

### **CARRIED**

MOTION: 67/23 Councillor Sieker: That Council receive the waterline update as information.

#### **CARRIED**

**MOTION: 68/23** <u>Councillor Taylor:</u> That Council receive the Recreation Agreement update as information and direct Administration to proceed as discussed.

### **CARRIED**

ADJOURNMENT: Deputy Mayor Foulds adjourned the meeting at 9:21 p.m.

Chief Administrative Officer